

02-13-02
UTILITY PATENT APPLICATION AND FEE TRANSMITTAL(Only used for new nonprovisional applications under 37 CFR. 1.53(b))
(PTO/SB/05 and PTO/SB/06)Case Docket No. GS 02014Date: February 11, 200202/11/02
ASSISTANT COMMISSIONER FOR PATENTS
Patent Application
Washington, D.C. 20231

Dear Sir/Madam:

Transmitted herewith for filing is the patent application of:

Inventor(s): GORDON SIMMSFor: APPARATUS FOR SECURING A COMPUTER MOUSE SUPPORT PAD TO A MEMBERJC971 U.S. PRO
10/073443
02/11/02

- Specification (5 Pages), Claims (4 pages), Abstract (1 page) and (3 sheet(s) of Informal Drawings)
 Declaration and Power of Attorney
 Assignment of the Invention to _____
 Information Disclosure Statement
 Certified Copy of _____ application(s) No.(s) _____
 Applicant qualifies for Small Entity Status
 Filing Fee, calculated as shown below:

	Column 1	Column 2
F	NO. FILED	NO. EXTRA
B	[REDACTED]	[REDACTED]
T	19-20=	*0
I	2-3=	*0
TIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

SMALL ENTITY		LARGE ENTITY	
RATE	FEES	RATE	FEES
[REDACTED]	\$ 370	[REDACTED]	\$ 740
x 9=	\$	x18=	\$
x42=	\$	x84=	\$
+140=	\$	+280=	\$
TOTAL \$ 370		\$	

- Please charge my Deposit Account No. _____ in the amount of \$_____ to cover the Filing Fee and _____ Assignment Recordation. A duplicate of this sheet is attached.
- Check No. 6188 in the amount of \$370.00 to cover the Filing Fee and Check No. _____ in the amount of \$_____ to cover the Assignment Recordation is enclosed.
- The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. _____. A duplicate of this sheet is attached.
- Any additional filing fees required under 37 CFR 1.16.
 Any patent application processing fees under 37 CFR 1.17.

2640 Pitcairn Road
Monroeville, PA 15146Telephone: (412) 380-0725
Facsimile: (412) 380-0748Respectfully submitted,
JAMES RAY & ASSOCIATES

By: Amos Bartoli
Agent For Applicant(s)
Reg. No. 42,299

I hereby certify that this correspondence
is being deposited with the United States
Postal Service as EXPRESS MAIL
(Mailing Label #EL 729576575 US)

Commissioner of Patents and Trademarks
Washington, D.C. 20231

on February 11, 2002
Susette Mahrer